

Docket: 4889.P001

Patent



**Response under 37 CFR 1.116 — Expedited Procedure  
Examining Group 2682**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of: )  
)  
Ramin Khorram )  
)  
Application No: 09/588,280 )  
)  
Filing Date: June 5, 2000 )  
)  
For: A METHOD AND APPARATUS )  
FOR REDUCING BANDWIDTH )  
USE IN A PORTABLE DEVICE )  
\_\_\_\_\_ )

Examiner: Appiah, Charles Nana  
Art Unit: 2682  
Confirm. No. 7962

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**MAY 20 2003**

**Technology Center 2600**

Box Fee Amendment  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Sir:

In response to the Office Action mailed March 14, 2003, which was made final, applicant submits this Amendment After Final Action for consideration.

**FIRST CLASS CERTIFICATE OF MAILING**

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on May 14, 2003

Date of Deposit

Judith Szepesi

Name of Person Mailing Correspondence

Judith Szepesi  
Signature

5/14/03  
Date



Attorney's Docket No.: 4889.P001

Patent

In re the Application of: Ramin Khorram

(inventor(s))

Application No.: 09/588,280

Filed: June 5, 2000

For: A METHOD AND APPARATUS FOR REDUCING BANDWIDTH USE IN A PORTABLE DEVICE

(title)

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Mail Stop AF  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

MAY 20 2003

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SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application.

☒ Applicant claims small entity status. See 37 CFR 1.27.

☒ No additional fee is required.

☐ **A Notice of Appeal is enclosed.**

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra
Total Claims	* 24	Minus	** 24	0
Indep. Claims	* 3	Minus	*** 3	0
<input type="checkbox"/>	<b>First Presentation of Multiple Dependent Claim(s)</b>			

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY	
Rate	Additional Fee
X9	\$
X42	\$
<b>+140</b>	<b>\$</b>
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$ 0
X84	\$ 0
<b>+280</b>	<b>\$</b>
Total Add. Fee	\$ 0

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5/14/03  
Date

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is attached for presentation of additional claim(s).  
\_\_\_\_\_ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
37 C.F.R. § 1.136(a).

\_\_\_\_\_ A check for \$ \_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.

\_\_\_\_\_ Please charge my Deposit Account No. 02-2666 the amount of \$ \_\_\_\_\_.

**A duplicate copy of this sheet is enclosed.**

X The Under Secretary of Commerce for Intellectual Property and Director of the United States  
Patent and Trademark Office is hereby authorized to charge payment of the following fees  
associated with this communication or credit any overpayment to Deposit Account No. 02-2666  
**(a duplicate copy of this sheet is enclosed):**

X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of  
extra claims.

X Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY-SOKOLOFF TAYLOR & ZAFMAN LLP

Date: 5/14/03

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, California 90025  
(408) 720-8300

  
\_\_\_\_\_  
Judith A. Szepesi

Reg. No. 39,393



Serial/Patent No.: 09/588,280 Filing/Issue Date: 6/5/2000  
Client: Ramin Khorram  
Title: M/A for Reducing Bandwidth Use in a Portable Device

BSTZ File No.: 4889.0001 Atty/Secty Initials: JAS/ln  
Date Mailed: 5/14/03 Docket Due Date: 6/19/03

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Amendment/Response ( <u>11</u> pgs.)                       | <input type="checkbox"/> Express Mail No. _____                                      | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)                              | <input type="checkbox"/> _____ Month(s) Extension of Time                            | Amt: _____                               |
| <input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)            | <input type="checkbox"/> Information Disclosure Statement & PTO 1449 (____ pgs.)     | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)                   | <input type="checkbox"/> Issue Fee/Transmittal                                       | Amt: _____                               |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)                     | <input type="checkbox"/> Notice of Appeal  |  |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)                            | <input type="checkbox"/> Petition for Extension of Time                              |  |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)                | <input type="checkbox"/> Petition for _____  |  |
| <input type="checkbox"/> Application - Design (____ pgs.)                                      | <input checked="" type="checkbox"/> Postcard   |  |
| <input type="checkbox"/> Application - PCT (____ pgs.)   | <input type="checkbox"/> Power of Attorney (____ pgs.)                               |  |
| <input type="checkbox"/> Application - Provisional (____ pgs.)                                 | <input type="checkbox"/> Preliminary Amendment (____ pgs.)                           |  |
| <input type="checkbox"/> Assignment and Cover Sheet  | <input type="checkbox"/> Reply Brief (____ pgs.)                                     |  |
| <input checked="" type="checkbox"/> Certificate of Mailing                                     | <input type="checkbox"/> Response to Notice of Missing Parts                         |  |
| <input type="checkbox"/> Declaration & POA (____ pgs.)   | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business |  |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.) | <input checked="" type="checkbox"/> Transmittal Letter, in duplicate                 |  |
| <input type="checkbox"/> Drawings: _____ # of sheets includes _____ figures                    | <input type="checkbox"/> Fee Transmittal, in duplicate                               |  |
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